| 1161<br>Port  | D OUTDOOR SCHOOL<br>1 NE Ainsworth Circle<br>and, OR 97220<br>ae: 503-257-1600 / FAX: 5 | 503-257-1592  | Teacher<br>School<br>Week<br>Site Attending                       |                                       |                        |           |  |
|---------------|---|---|---|---------------------------------------|------------------------|-----------|--|
|               | Confidential, f   | STORY FORM FOR OUTDOOR<br>or MESD Outdoor School Nurse and Site         | Supervisor use only. To   | be archived and destroy               | yed by MESD.           | -         |  |
|               |   | end Outdoor School, all inform<br>orm, please send a note to the (      |   |                                       | ted. If your child's   | condition |  |
| Stude         | Student's Full Name   |   |   | Age                                   | Gender                 |           |  |
| Parer         | nt's Name   | Cell Phone  | Alte  | rnate Phone(home/                     | /work)                 |           |  |
| Parer         | nt's Name   | Cell Phone  | Alte  | rnate Phone(home/                     | /work)                 |           |  |
| Stude         | ent's Address   |   |   | City                                  |                        | Zip       |  |
|               |   |   |   |                                       |                        |           |  |
| Healt         | h Care Provider   |   | Phone   |                                       |                        |           |  |
|               |   | Rela  |   |                                       |                        |           |  |
| Emer          | gency Contact #2  | Rela  | ationship   |                                       | _ Phone                |           |  |
|               | ALLERGIES (*please list b   | elow)   | Mobility I  | ssues                                 |                        |           |  |
|               | Asthma or other breathir  | ng Condition  | Physical Injuries (recent)  |                                       |                        |           |  |
|               | Bowel / Bladder Conditio  | n   | Seizure Condition   |                                       |                        |           |  |
|               | Bedwetting  |   | Skin Condition  |                                       |                        |           |  |
|               | Diabetes  |   | Sleep Walking   |                                       |                        |           |  |
|               | Emotional/behavioral or   | learning concerns   | Vision Condition  |                                       |                        |           |  |
|               | Hay Fever   |   | Other chronic or recent illness or surgical procedures (specify): |                                       |                        |           |  |
|               | Hearing Condition   |   | (0) 2011 y j.   |                                       |                        |           |  |
|               | Heart Condition   |   |   |                                       |                        |           |  |
| *Plea         |   | formation about identified health                                       | n concern including   | treatment needed w                    | while at Outdoor Schoo | ol:       |  |
|               |   |   |   |                                       |                        |           |  |
|               |   |   |   |                                       |                        |           |  |
|               |   | is i.e. strenuous hiking, tug-of-wa                                     |   |                                       |                        |           |  |
| Spec          | al dietary needs (examples  | : vegetarian, vegan, gluten free, l                                     | Halal, Kosher) etc:   |                                       |                        |           |  |
|               |   | t knowingly serve food items wit<br>to process nuts. Please list food a |   |                                       |                        |           |  |
|               | ]   | Legal parents/guardian are o  | contacted first w   | henever possible.                     |                        |           |  |
| Is yo<br>Phon | ur student currently receivi<br>e Number  | ng mental health services?<br>May we con                                | If yes, who is the tact them in a ment                            | Provider? Name<br>al health emergency | 7?                     |           |  |
| Other         | r pertinent health informati  | on or safety concerns:  |   |                                       |                        |           |  |
| Other         | r needs we should know ab   | out (privacy needs, anxiety/nervo                                       | ousness, etc.):   |                                       |                        |           |  |

In case of medical or surgical emergency, I hereby give permission to the Outdoor School Coordinator to arrange transport for my child, as named above, to the hospital for evaluation by a Health Care Provider.

Legal Parent's or Guardian's Signature:

Child's Insurance Information

| THIS PAGE<br>FOR<br>OUTDOOR<br>SCHOOL<br>NURSE USE<br>ONLY |  |           | E OUTDOOR SC | AS ADMINISTERED BY<br>CHOOL NURSE |
|--|--|-----------|--------------|-----------------------------------|
| Initials   |  | Signature | Initials     | Signature                         |
|  |  |           |              |                                   |

Use the following key for days medication not given: X = Not at site NS = No Show

**0** = Student refuses/parent notified

| (Please: use          |                        | per dose administered)   | (initial each entry) |      |      |       |      |        |      |
|-----------------------|------------------------|--------------------------|----------------------|------|------|-------|------|--------|------|
| Count In/#<br>Initial | Count Out/#<br>Initial | Medication Name and Dose | Hour                 | Sun. | Mon. | Tues. | Wed. | Thurs. | Fri. |
|                       |                        |                          |                      |      |      |       |      |        |      |
|                       |                        |                          |                      |      |      |       |      |        |      |
|                       |                        |                          |                      |      |      |       |      |        |      |
|                       |                        |                          |                      |      |      |       |      |        |      |
|                       |                        |                          |                      |      |      |       |      |        |      |
|                       |                        |                          |                      |      |      |       |      |        |      |
|                       |                        |                          |                      |      |      |       |      |        |      |
|                       |                        |                          |                      |      |      |       |      |        |      |
|                       |                        |                          |                      |      |      |       |      |        |      |

#### Medication Record (As needed medications.)

| (Please: use on | (Please: use one line only per dose administered) |                                   |          |  |  |  |  |
|-----------------|---|-----------------------------------|----------|--|--|--|--|
| Date            | Time  | Medication, route, dosage, reason | Initials |  |  |  |  |
|                 |   |                                   |          |  |  |  |  |
|                 |   |                                   |          |  |  |  |  |
|                 |   |                                   |          |  |  |  |  |
|                 |   |                                   |          |  |  |  |  |
|                 |   |                                   |          |  |  |  |  |
|                 |   |                                   |          |  |  |  |  |
|                 |   |                                   |          |  |  |  |  |
|                 |   |                                   |          |  |  |  |  |
|                 |   |                                   |          |  |  |  |  |
|                 |   |                                   |          |  |  |  |  |
|                 |   |                                   |          |  |  |  |  |
|                 |   |                                   |          |  |  |  |  |
|                 |   |                                   |          |  |  |  |  |

# IF YOUR CHILD WILL NEED MEDICATION WHILE AT OUTDOOR SCHOOL, PLEASE READ AND COMPLETE THE INFORMATION BELOW AND ON PAGE 3.

### Outdoor School does not supply over-the-counter medicine; it needs to be brought from home.

## **MEDICATION RULES**

- 1. All medication must be maintained and administered by the nurse. Medications include prescription, over-the-counter and vitamins/supplements. Students are not allowed to carry their own medication. Some exceptions are made for emergency asthma inhalers and auto injectors for severe allergic reactions.
- 2. Any prescription, over-the-counter medication or vitamin/supplement must have the following:
  - + Parent must sign the authorization on page 3.
  - + Parent must include the following:
    - <u>Name</u> of medication
    - **Dose** (strength and how much) of medication
    - Time and Dates medication should be given
    - **Purpose** or reason for medication
  - All medication must be in original container (prescription, over-the-counter and vitamins/supplements). No medication will be accepted or given if they are sent to Outdoor School in unapproved containers (i.e., envelopes, baggies, pill planners etc.)
  - Prescription medication must have an accurate label. <u>This includes samples given by health care provider. If the directions on the prescription label are different from what the health care provider is currently prescribing, written instruction is required from the health care provider. This also includes directions for over-the-counter medications. See "Health Care Provider Directions" on the next page.
    </u>
  - + <u>All inhalers must be appropriately labeled with their prescription.</u>
  - + Sign here if you would like your child to carry and self-administer their emergency asthma inhaler and/or auto injector. ⊠

(parent/guardian signature)

Name of emergency inhaler and/or auto injector and directions:

Your child must be developmentally and behaviorally able to carry and self-administer their inhaler and/or auto injector.

3. All vitamins/supplements require a note from your health care provider in order to give, see OAR 581-021-0037.

The note needs to include name of student, name of vitamin/supplement, dose, time, purpose, signature from health care provider and date. (Examples are: melatonin, lactaid, probiotics, daily vitamins, herbs, homeopathic supplements, enzymes.)

Over-the-counter medicine is not the same as vitamins/supplements. Over-the-counter medicine is approved by the FDA. Vitamins/supplements are not FDA approved and cannot be given without a note from the Health Care Provider.

PARENT/GUARDIAN AUTHORIZATION FOR OUTDOOR SCHOOL NURSE TO ADMINISTER MEDICATIONS. (Prescription, Over-the-Counter, Vitamins/Supplements) Please note that Outdoor School does not supply overthe-counter medicine.

I am requesting that my child, \_\_\_\_\_\_, be given or be assisted in taking:

| Name Of Medication | Dosage<br>(amount) | Time(s) To Be Given<br>If once daily, specify am or pm. | Dates To Be Given | Purpose Of Medication |
|--------------------|--------------------|---|-------------------|-----------------------|
|                    |                    |   |                   |                       |
|                    |                    |   |                   |                       |
|                    |                    |   |                   |                       |
|                    |                    |   |                   |                       |
|                    |                    |   |                   |                       |
|                    |                    |   |                   |                       |
|                    |                    |   |                   |                       |
|                    |                    |   |                   |                       |
|                    |                    |   |                   |                       |
|                    |                    |   |                   |                       |

Parent /Guardian Signature



\_\_\_\_\_ Date:\_\_\_\_

(This authorization applies only to the medication listed above and for the duration of treatment or week. This also authorizes an exchange of information, as necessary, between the nurse, appropriate school personnel, my child's health provider, and/or my child's pharmacist.

#### **HEALTH CARE PROVIDER (HCP) DIRECTION**

(required in writing IF the prescription label does not match parent direction above) Special instructions including adverse reactions and action required:

HCP's Name (print or stamp)

**HCP's Signature** 

Date

Address

Zip Code

Phone